

there had his head crushed; and to the blood of the Reverend Father Brebeuf, which was shed by the aniés. It was also gandawage which 1st received the preachers of the gospel, in the persons of the Reverend fathers fremin, Bruyas, and pierron — who, after the conclusion of peace, were sent as plenipotentiaries to those countries. It was in that village that the 1st chapel was built; and that village has given a treasure to our mission, in the person of a savage woman who died, six years ago, in the odor of sanctity.

The onnontagué, with his usual plots, undertook to destroy our little church through his treacheries, under pretext of an embassy; and these men became ministers of hell by sowing false reports. They said much evil of the faith. They exaggerated the unhappy lot, as they said, of our christians, who were then on probation; but these, not having come for self-interest, did not surrender to all these apparent reasons. To come down to particular instances, I will report one that was mentioned in the relation of 1671 and 1672. An onnontagué woman had a husband who was not so fervent as she; and two children, a daughter and a son. The unhappy man allowed himself to be carried away by the fine speeches of those ambassadors of the devil; they took him on his weak side,—that is, by the war, where he has since been, and by drink, which has cost him the loss of his nose; these are the two demons who possess the savages. Our brave woman, by order of the missionary father, went away with her husband for the sake of trying to save him. But that wretched man, as soon as he was in their own country, treated her so ill that this christian woman's infidel kinsmen took compassion on her,